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Hi,

We thank you for your request of this detailed analysis of Roger Federer's theme of pentanalogy.

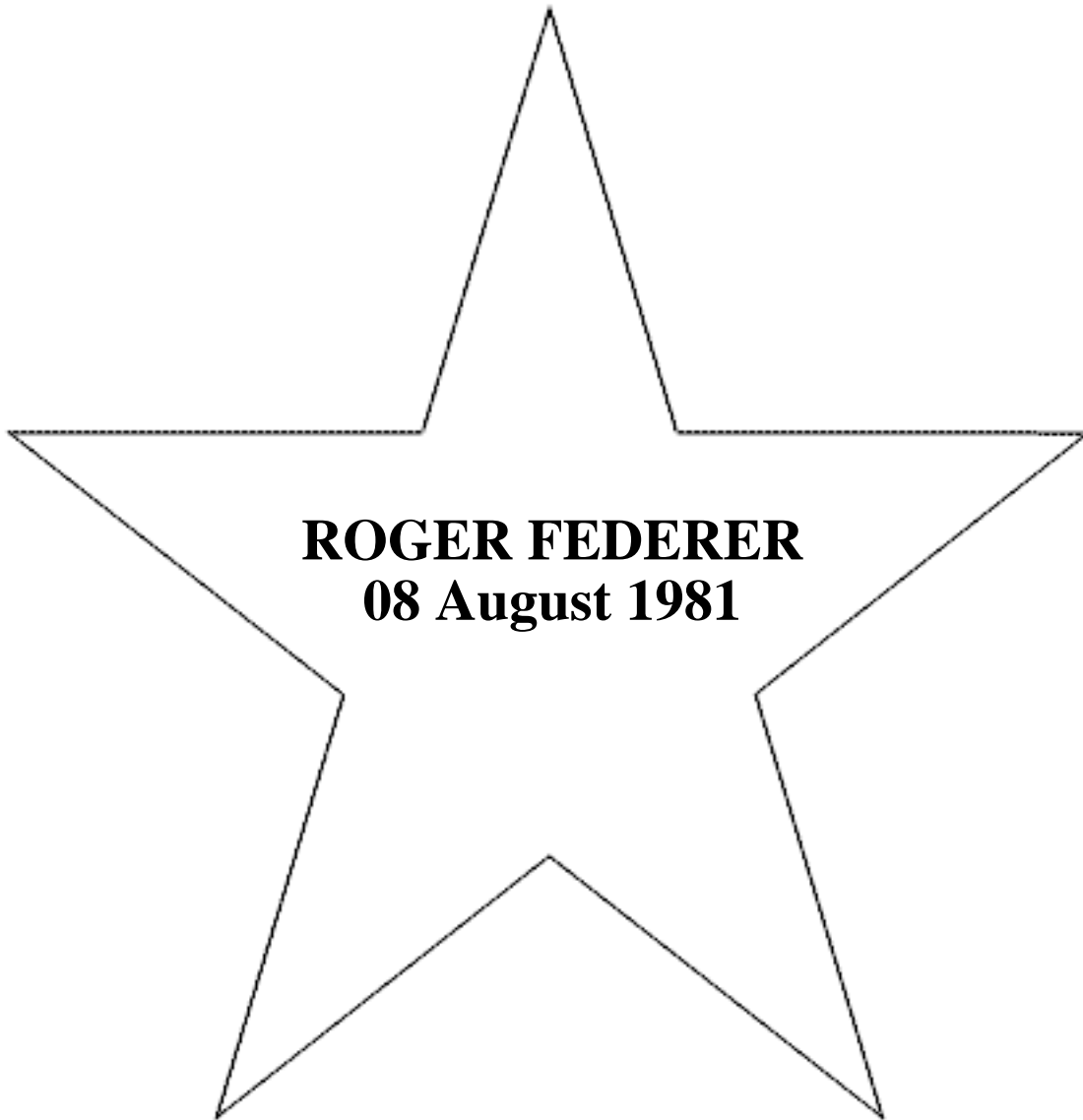
We sincerely wish that through this analysis you would have understood the extraordinary extent and possibilities of pentanalogy. Share access to this science with people close to you so that they can also discover their potential !

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Best wishes and see you soon

Lydia & Philippe Bosson

# **PENTANALOGY DETAILED ANALYSIS OF THE THEME**



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## **TABLE OF CONTENTS**

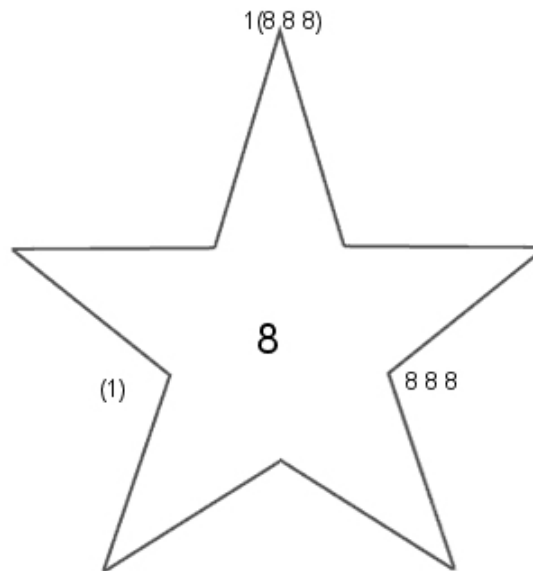
### **Introduction**

- 1. Critical age or key to maturity**
- 2. Type**
- 3. Determination of goals**
- 4. Reasoning and analysis**
- 5. Communication**
- 6. Time management and sense of duty**
- 7. Attitude in relationships**
- 8. Family influence and vital energy**
- 9. Identity and individuality**
- 10. Beauty, love and harmony**
- 11. Listening and integration capacity**
- 12. Vocation and relation to authority**
- 13. Mental and professional attitude**
- 14. Conclusion**

# PENTANALOGY

## DETAILED ANALYSIS OF THE THEME

Interpretation of the pentagram and texts by Lydia Bosson  
Programmation: Usha Veda



**ROGER FEDERER**  
08 August 1981  
Roger Federer's maturity age is at: 35

# DETAILED ANALYSIS OF THEME

Interpretation of the pentagram and texts Lydia Bosson

## ROGER FEDERER 08 August 1981

### 1. Introduction

In pentanalogy, we distinguish 9 types of individuals, that is 9 basic radiations. Each type of pentanalogy perceives the world differently. The type is the radiation, the main life theme. It is the colour of the individual. The basic filter by which the individual will perceive life experiences. Of course, the type occupies a crucial part in the pentagram but the figures that it is made of also play a major role.

The moment the working of one's type is perceived, one understands that our perception in relation to our past, our emotions and our sufferings are not collective general information but actually individual and personal perceptions. Becoming aware of one's type and its mechanism, helps us to free ourselves and grow.

The program is such that the type code enables us to get information on previous lives and on parents' relationships at the time of our conception. To conclude, each type has its own qualities, challenges and obstacles to overcome. To be born with a certain pentanalogic type therefore indicates what spectacles we are going to use to perceive our environment and what are the experiences that we are going to live.

### 1. The decisive age or the key to maturity An important change in Roger Federer's life

The decisive or maturity age is the result of all the numbers in Roger Federer's date of birth. For example if Roger Federer born in 25.11.1972 = 2 + 5 + 1 + 1 + 1 + 9 + 7 + 2 = 28 = 2 + 8 = 10 (see introduction on the pentanalogy website). The native of this date is a type 10. In the above example the decisive age is at 28 years.

The decisive age can be considered as the fundamental step when this thing inside of us – called the self, the unconscious or even the soul – reaches maturity. It's at this moment that it becomes determined and is ready to accomplish its mission.

For this reason we live around the decisive age important moments. This can happen months before or after this maturity age. These are often essential experiences. This moment can be marked by an event that can take this kind of form : wedding, birth, professional change, meeting of a partner, travel, settlement in a new country, relationship change or an other new step in life.

The years before this step are part of the learning and training to finally arrive on the path.

After this step, it's like the path before Roger Federer unveils its magnificence and that its way gets all its soundness. A new vision appears. It allows to give a true direction to its existence. It's like from now on the mission, the personal quest, the search of this balance – unreachable until now –

reveals itself completely. We can truly talk about Roger Federer freedom.

Roger Federer's maturity age is at : 35

## 2. Roger Federer's type

Roger Federer's way of functioning in existence and his talents

The pentagram represents a star with five branches on which we can distinguish 10 positions, each one of them has a signification on a specific theme of life. The positions are fundamental because the digit is present, double, absent or visited by another digit, the pentagram will be very different. In this way, each pentagram is individual because according to one's type (see the types) and the digits of the date of birth, each constellation becomes unique. Discover how Roger Federer deal with the important matters of his/her existence. Roger Federer among those of the type 8 in pentanalogy that symbolizes the

force of harmonization between mind and matter

. Relationships are primordial for Roger Federer, Roger Federer like to be around people who love Roger Federer and give a lot of importance to the atmosphere and harmony that surround Roger Federer.

Roger Federer devoted and honest, but if anything offends Roger Federer, Roger Federer can turn from black to white and vice-versa. Roger Federer continuously feel the need to justify Roger Federerself, it is a natural reflex in Roger Federer: I justify myself in order to not get rejected.

Harmony and peace are required in Roger Federer

life. Roger Federer like to receive and each detail must be perfectly mastered: kitchen, table decoration, everything has to be impeccable, Roger Federer aesthetic sense is insatiable and Roger Federer organization capacity faultless.

Roger Federer sensitive to appearances and think that it is necessary to be «good» and attractive to be interesting. Roger Federer demands are high and it is difficult for Roger Federer to strike a happy mean without being excessive. Roger Federer hypersensitivity verging on susceptibility, Roger Federer dont always like the remarks that He has to hear.

Persons with Roger Federer constellation often have the impression not knowing enough of it, or just not what they need to know, just at the specific moment. The type 8 have the tendency to continually look out for courses and advice to improve and persist in believing that they dont know enough to put it into practice.

It is important for Roger Federer to have the courage to free Roger Federerself from collective constraints and to recognize Roger Federer individual truth.

Those around Roger Federer don't always know how to approach Roger Federer. Roger Federer like to be part of a team, while Roger Federer say things that Roger Federer think Roger Federer listeners want to listen. Beware of Roger Federer inner conflicts and dare to speak about it openly and frankly.

If Roger Federer grow and evolve Roger Federer could be among people that symbolize universal and unconditional love, who are capable of loving without any expectations and judgment. In other words, He has the tendency to suffer constantly due to the fact that the others dont return love, attention

and tenderness that Roger Federer so much dreamed about. To attain this goal Roger Federer must first of all learn to trust Roger Federer himself and others, to conquer Roger Federer's susceptibility, understand that life is a product of tension, called passion and not harmony.

It is not easy for Roger Federer to accept the world as it is, learn to be at peace with Roger Federer himself and with others. If Roger Federer do not change Roger Federer will have the tendency to judge, to believe that Roger Federer hold the truth and justice and condemn the whole planet. In this way Roger Federer will offend the others and all the more suffer from psychological isolation.

Roger Federer very generous, always ready to help and support others, ready to give Roger Federer «shirts» in order to do this. Roger Federer support the needy, the sick, and persons in pain. However these ideological traits could hide the shadow of wanting to become indispensable, to please at any cost, thus gain importance.

Persons in need of help attract Roger Federer, Roger Federer like to give them all the love Roger Federer capable of, see how they get better thanks to Roger Federer and Roger Federer care. This apparent altruism in reality often hides the need Roger Federer ego has to please at any cost.

Roger Federer an attentive, romantic, tender and considerate companion but also possessive, jealous lacking self confidence. If Roger Federer hurt Roger Federer can «cut the bridges» from one day to another without the possibility of return and possible conciliation.

Roger Federer like luxury, beautiful things, know how to invest Roger Federer himself for Roger Federer house to be wonderful. Roger Federer sense of

beauty is extremely developed, indeed exaggerated. Therefore, Roger Federer rarely happy with Roger Federer appearance; always find something to say related to «imperfections» of our physical body.

Roger Federer often cultivate beliefs with relation to money that blocks Roger Federer abundance: «Money is immoral», «I just need enough money to live», «One thinks only of money, one other is stingy.», etc. However, Roger Federer dream of luxury, beauty and material abundance, of being able to distribute Roger Federer belongings to the whole planet Earth.

Roger Federer seem to be communicative but do not however reveal Roger Federer inner life. Roger Federer like to teach others, do the missionary, and be part of philanthropic projects always with the purpose of changing the world (and rarely Roger Federer himself). Roger Federer looking for spirituality but often lack faith in divine grace. Roger Federer frequently have the sentiment of being ignored, forgotten, inappropriate. Perfectionist and aesthetic, Roger Federer confront others with a critical sense, always on Roger Federer guard and quickly estimating that others lack respect for Roger Federer, that they don't consider Roger Federer work much, etc.

One of Roger Federer paradoxes is that Roger Federer often lack confidence and doubt but can cultivate at the same time excessive and unrealistic ambitions. This sometimes makes of Roger Federer an opportunist who expects from others that they offer Roger Federer possibilities of power and realization.

Roger Federer paramount fear is being rejected, of being cheated, not being loved, that Roger Federer services and Roger Federer love are not recognized. Therefore, Roger Federer escape any

conflict. Roger Federer fear of losing control and remain in situations, even uncomfortable, because Roger Federer think Roger Federer can control them.

Beware!

Create a balance between Roger Federer spiritual and material needs. Free Roger Federer from Roger Federer expectations, often exaggerated, in relation to others. Learn to love in an unconditional way, in this way Roger Federer will evolve towards the very essence of Roger Federer constellation which is universal love. Learn to take a step one after another without rushing Roger Federer. When Roger Federer express Roger Federer, Roger Federer do it rather indirectly to be able to control and manipulate better. Don't swing between affective dependance and the need for power in Roger Federer relationships.

Roger Federer qualities:

Roger Federer generous, attentive and tender. Roger Federer know how to develop strategies that bring success and wins. Roger Federer know how to convince and attract. Roger Federer know how to invest Roger Federer in humanitarian projects. He has a sense of beauty and harmony that Roger Federer know how to share and spread around Roger Federer.

Archetypes of type 8:

All these facts see to it that Roger Federer path goes rather towards jobs like judge, jurist, financial advisor, engineer, real-estate broker, artist, editor, psychiatrist, surgeon, professional sportswoman, sports trainer, manager or even politician.

### 3. Determination of objectives

You try to correspond with needs and wishes to your family in wishing to conform to the image that they could have of you. You often realize the needs of others before thinking of realizing your own needs. Your sense of justice is very much developed. You aspire to create harmony and peace all around your surroundings. In case of conflicts you question yourself and you lack above all confidence in yourself( before everything) above all because it is uniquely by this path that you will begin to transmit joy and satisfaction to others. More over you should know to impose yourself and defend your interests before you complete to the demands of your birth and kin( near and dear)..

### 4. Reasoning and analysis

In this lifetime, you have the possibility of finding a new way of thinking and analysing things. You are free in your spiritual and philosophical choices and can accept different mentalities and view points. During your childhood, your mother influenced your thinking a lot and guided you in your choices. However, it is rare for your mother to have shared her real sentiments and she hardly communicated her deep convictions and ideas. Consequently, you don't know what she thinks and feels really. Due to this, you require some time to learn what attitude to adopt with women and how to perceive their needs. Learn to analyse life with more maturity which will help you to reposition yourself and free yourself from certain beliefs and prejudices on the image you have of yourself and women. Don't have self-pity about your fate, you will gain in clarity and manage to overcome your emotions better. You will thus succeed in communicating with more tact and will



know how to distinguish better things that could hurt or harm others.

In appearance especially alone and enclosed you are one of those who learn to identify their potential in order to have success and realize their ideas. Your mind is attached to certain principles that you have formed during your life. That which you protect and labor in order to influence. You -----can equally create a certain rigid mind. you should follow your path and not to find that which pleases you. In spite of your love for others, you aspire for independence and your liberty is sacred. In this way you sometimes develop a distressed spirit and critically face the novel and unknown as it is difficult to make you change your convictions and beliefs.

#### 5. Communication

You have received the freedom to be able to experiment new ways of performing, communicating and acting. During your childhood, you were often interrupted in your speech and you therefore stopped expressing yourself and you had to first practise in order to find your communication skills. It may be that in your verbal reactions, you didn't know until later what you should have answered. You need clarity and will in order to be able to affirm your objectives and have them accepted. It is possible if you take the initiative and you manage to overcome your fears and apprehensions. Seize occasions to express yourself freely and spontaneously. Become more assertive while defending your plans, learn to assert your contribution. You have the great liberty to be able to adopt any communication tool that suits you, to choose from a range of strategies without having to react all the time in the same manner, which makes you flexible and accommodating.

In spite of your open and communicative appearance

you are \_\_\_\_\_to trust and are selective in your confidences. Thus you are difficult to invent. You thirst for recognition and wish to know and understand a maximum of things. Observative, you know to act at the opportune moment that is required of you. You are selective in your friendships, because you wish to be nourished as well in intellectual than spiritual levels. As a multitude of things interest you, the danger of dispersion exists and you equally fear of losing your mission. Doing one thing at a time, remaining concentrated and focused on the subject, thus you should meet with success to your advantage.

#### 6. Time management and a sense of duty

You have the capacity of changing structures, forms, bases (you can recreate, transform, etc....) You don't have any particular link with your place of birth and you don't feel «homesick». You are a man free from constraints of having to respect a material form at any cost. In this way you can use your skills in any framework and anywhere at all. You change places if you feel cornered or if you lack flexibility, etc. You are also very flexible with your timetable; you don't have any rules and know to adapt yourself. However, all this flexibility may sometimes lead to a lack of stability that could be disturbing for your family and friends.

You hate to feel or under pressure and you the constraints of all kinds. Perfectionist with a critical spirit and selective you prefer to create your path, to be independent, thus you are not obliged to submit yourself to the order that you labor to execute. You pride yourselves in appearance and you wish to know to understand thus in depth. Upright you see your uniqueness in the domains where you can live to 100 percent of your identity without having to compromise. You know to seize the weak points and sometimes remain focused in a problem. You should

concentrate yourself on the solutions in place of remaining blocked in the analysis.

#### 7. Attitude in relationships

In the beginning of your existence, you often felt strange in your environment. Proximity with others makes you sometimes scared and you need some time to open yourself and reveal your personality to others. You perceive things in a different way and it is up to your free will to associate yourself with any one person. Nevertheless, it is up to you to take the first step and go towards the others. You have to learn to take initiatives and show courage, to be open and receptive and leave your shell that conveys a false sense of security. Otherwise, you are likely to feel strange all your life.

your companions try to seize all the facts which compose (make) your personality. A little fantastic, a little avant-gardism, will an attraction, you are attracted by the future and omit each moment to just from the present. You are overtaken by your constant and your need to invent \_\_\_\_\_like Peter Pan you sometimes sail in your imaginary world which seems more comfortable than the reality.

#### 8. Family influence and vital energy

You are hardly disturbed by material constraints, as long as you don't have to face financial pressures. You often adopt a slightly passive attitude, and wait for signs for actions that you must undertake. In the beginning, you behave a bit clumsily when it comes to earning your life, because you assume that this must run smoothly. Your choice is almost unlimited as far as your vocation and professional activity is concerned, but you must above all recognize this

freedom. In order to seize the opportunity to realize your vocation, you must show initiative, responsibility and independence. Otherwise, you leave room for fear, constraint and stress. If you remain passive, it may be that you had to face financial constraints in order to become aware of your resources, capacities and luck. In problematic situations, you often demonstrate imagination and creativity. Right from the moment when you learn to take your own decisions and be independent, there is nothing to stop abundance and material success. You gain confidence in yourself when you succeed in realizing your own ideas. Even if you are separated from your family physically and you feel strange about it, you are connected psychologically and mentally. You will succeed in cutting the «umbilical cord», only by becoming aware of the events of your childhood. Sometimes, you unconsciously reproduce your parents' comportments because you have not understood their mechanisms well.

Maybe for a while you ignored your potential and constantly followed classes, trainings for improvement, studies, while you were sure to not know many things. However you possess many different talents and it is imperative for your evolution to put into practice all your knowledge. You can meet success in various fields but to do this you have to set clear goals, be sure about your mission and trust your possibilities. However, as you possess a lot of talents you have to pay attention that you can disperse yourself and that sometimes it is better to take one step at a time. Do one thing after another.

#### 9. Identity and individuality

You were born with the freedom of recreating your life as you want it. First of all, you must put into practice what you have learnt in your childhood and

have the tendency to celebrate life as your parents have done. Even with different values, you must however apply the same rules. If your parents lived in distress, you will also be sad, if they were happy, you will be happy. You have received the gift of being able to specialize yourself but you will seize this opportunity only if you can perceive special things that exist. For this, it is good to deepen your philosophical knowledge of life and look for the depth of life while remaining open to the world. Faith contributes significantly to your success. Having such a faith means perceiving truth intuitively without submitting oneself to the truth of a specific movement. It is in this way that you will find the strength and will to love life such as it appears and have the courage to do things that you have chosen. This liberation brings you health and abundance at all levels of your existence. Without being conditioned and being scared of « what others will say », you can really blossom.

The experience of life will take you from stage to stage to identify your real potential as already said you privileged yourself with the working in teams and you need of being surrounded by your near and dear, your family, your friends, your colleagues. You sometimes forget that you also have your own needs. As you are open to novelty you should identify that which truly pleases you without reflecting to that which could equally please. Do not hesitate to follow the patterns of the course of specialization if the matter seduces you. Your agreeable and friendly character will permit you from demarking yourself from others and to be able to exercise your activity in the life when you will have found your own life (vow)

#### 10. Beauty, love and harmony

In love, beauty, success you look for perfection, and when you find it, it is only rarely mediocre. It is

absolute, unique, incomparable which you aspire for your love relationship. Often, your expectations are unrealistic, because to live as man and wife, two persons are involved. You have to learn that each person has his/her own ideas; his/her own will and his/her own expectations and there are no two identical beings. You tend to believe that everyone must follow your rules and have the same ideals as you in love. You must learn to love in a more universal way and not only when you think that the other « merits » it. The demands that you make on the other are also valid for you. For this reason, you focus often on your « imperfections » instead of savoring and appreciating your qualities. You are hyper selective, tend to judge and criticize if your expectations are not satisfied. Focus more on the others' positive side, appreciate the gestures and generosity shown to you. Learn to accept yourself and love yourself as you are and with all your aspects. Thus you can also appreciate the others more. On the other hand, you often show some talent for organization, you have the taste for beautiful things and know how to decorate your house with harmony and beauty. You adore living in a harmonious place, where beauty and refinement reign.

#### 11. Listening skills and integration

You are free in your choice of your centres of interest. You can thus decide what you want to know, learn, specialize in etc. All you have to do is to ask, and you will obtain the required information. However, if the request is not clearly worded, access will be barred. You need to show initiative and have a clear objective to acquire this knowledge. If you are interested only in the community «trend», you risk omitting in recognizing your real talents. Nevertheless, as you have a difficult choice to make, you require some time to determine your field of interest. You have the possibility of developing

talents in the most varied domains. However, it is important for you to learn to transmit the skills that you have acquired. Thus you evolve on all levels of life, spiritual, mental, emotional and material. If you use this spiritual seed and you contribute more at the right moment and at the right place then the Universe will reward you abundantly. Knowing how to seize this opportunity depends a lot on the work that you do on your personal development.

Open to all kind of new knowledge you like to go to the depth and analyze all the mysteries of life. This is why you often seek long years and you wish to absolutely evolve. However ambitious and enthusiastic you will ignore for the most part of the time your mission, and you often lack a precise objective. You need space and freedom in order to be able to realize them. It can be that you often feel misunderstood in the family .... And this will be the basis that other people will find your motivations and passions.

## 12. Vocation and relationship to authority

You are free in your choice of your social status. In the beginning of your life, you tend to adapt yourself or submit yourself because you are not used to power nor have the required skill to use it. Then, you often adopt a similar attitude to that of the dominant father figure, in the face of authority or domination. The way your father has lived his male side, greatly influences your yang side. If he was not able to free his inner power, you may fear authority during your entire life. If he were someone who knew how to share and transmit a sense of security, then you will know to take initiatives and commit yourself. However, you are free to be aware of this phenomenon and thus enable your real potential to free itself. You must reflect on what you feel with others: Do you feel helpless in the event of conflict? Are you looking for protection and help when you

need to defend yourself? Your experiences during childhood are determining factors in finding answers to these questions.

One of the most important themes of your life is the life of the couple. You are often attracted to partner who will raise you so that you should learn at first to be able to evolve. Thus life, your sentimental stories should be important in order for you to take personal consciousness. However you are confronted at the risk of your complying your partner's needs and of thus stagnating for a long time before you wake up. Your vocation can find itself in the varied and diverse domains. It is sufficient for you to pay attention to the help that is after to carry you the universe. That is to say that it is necessary sometimes to be conscious that you can benefit from divine protection. If you know to fix yourself some objectives, you will find the ideas life in order to be blessed by fortune.

## 13. Roger Federer's mental attitude and professional

You show a lot of prudence. This could even become your personal adage. Thus, you avoid the crowd, prefer intimate encounters and it is difficult to win your confidence. You are open to new experiences while changing your ideals and life rules only rarely. The culture, evolution and knowledge are your preferred values. Fond of new theoretical knowledge, your convictions are not based on your experiences, nor on your personal conviction. Your attraction for all the philosophical sciences and natural sciences, symbolize your individualism and a pursuit for an exercisable vocation in an independent way and without any control.

One of your main values is liberty and you will only choose relationships that don't trample your intimate and private spheres. Beware of your exacerbated need for individualism: this could play tricks on you, you risk being misunderstood by those around you. Beware also of also wanting to separate yourself too much from others, you then risk being really isolated and lonely. Your attraction for spiritual and philosophical knowledge and the development of any other form of knowledge will enable you to transmit it others and become more self-confident. This confidence will enable you to show your creativity, in particular through painting or even writing.

#### 14. Conclusion

The keys of your evolution will come from the direct observation of the frankness that you can have towards yourself. Do you love yourself as you are today? Are you in peace with yourself? Do you think that your own judgements, prejudices and beliefs put limits to your love? So many questions you need to answer to face your fears and your pains. These must be accepted as a part of yourself. Don't wait for loyalty from others because it would mean that you unconsciously think that they are basically unfaithful. Besides, you need to be conscious of your attitude in front of authority and learn to live with more lightness and joy. Starting to learn to laugh of yourself is a very good exercise. Observe and evaluate your feelings and the things that push you away. If you can't love what's going on right now, if you feel lonely in your relationships, take a step back.