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We thank you for your request of this detailed analysis of Georges Clooney's theme of pentanalogy.

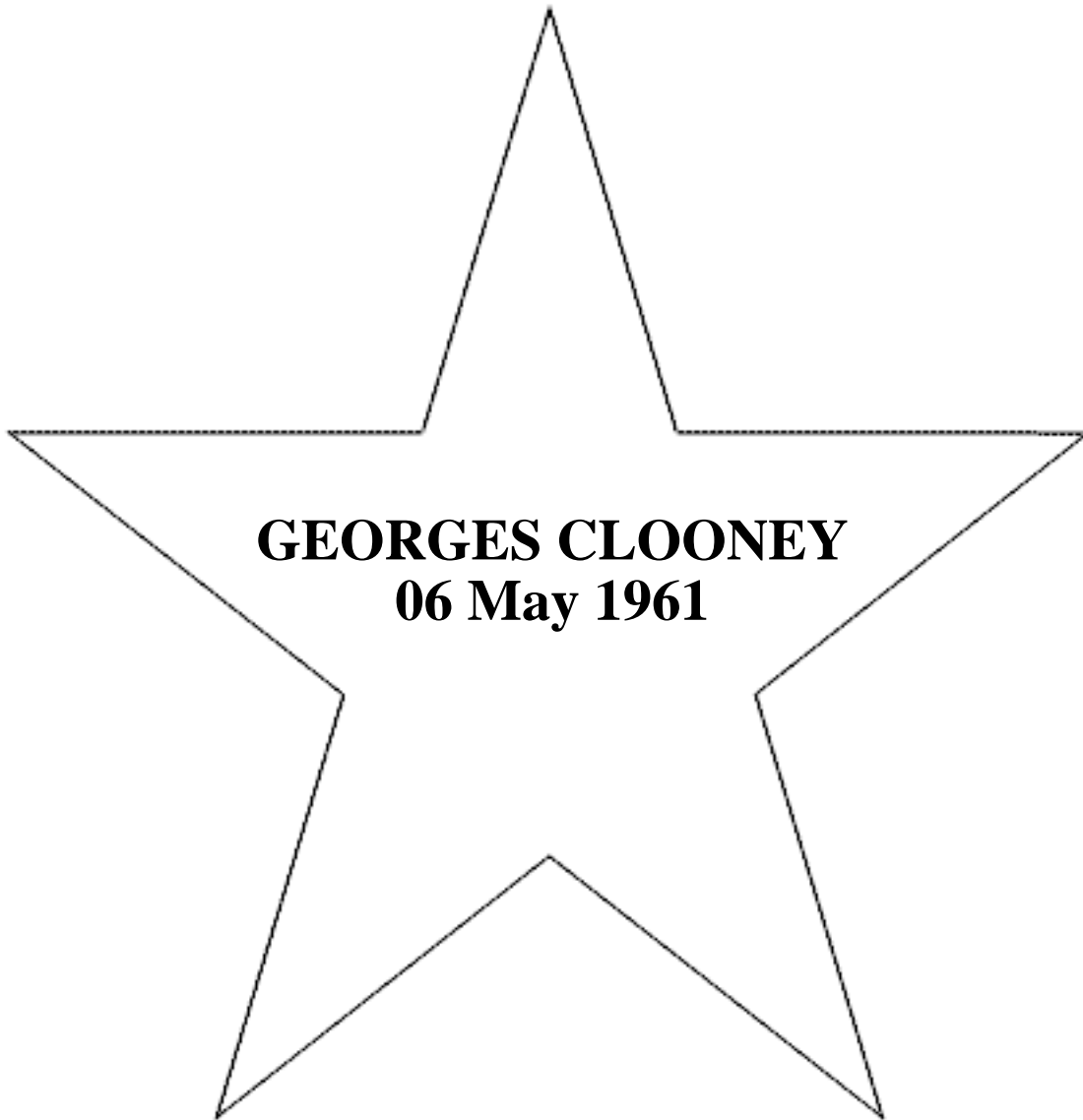
We sincerely wish that through this analysis you would have understood the extraordinary extent and possibilities of pentanalogy. Share access to this science with people close to you so that they can also discover their potential !

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Best wishes and see you soon

Lydia & Philippe Bosson

PENTANALOGY DETAILED ANALYSIS OF THE THEME



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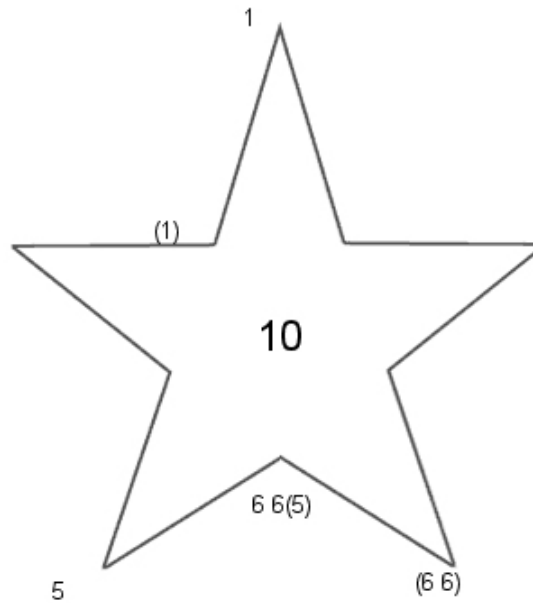
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PENTANALOGY

DETAILED ANALYSIS OF THE THEME

Interpretation of the pentagram and texts by Lydia Bosson
Programmation: Usha Veda



GEORGES CLOONEY

06 May 1961

Georges Clooney's maturity age is at: 28

DETAILED ANALYSIS OF THEME

Interpretation of the pentagram and texts Lydia Bosson

GEORGES CLOONEY 06 May 1961

1. Introduction

In pentanalogy, we distinguish 9 types of individuals, that is 9 basic radiations. Each type of pentanalogy perceives the world differently. The type is the radiation, the main life theme. It is the colour of the individual. The basic filter by which the individual will perceive life experiences. Of course, the type occupies a crucial part in the pentagram but the figures that it is made of also play a major role.

The moment the working of one's type is perceived, one understands that our perception in relation to our past, our emotions and our sufferings are not collective general information but actually individual and personal perceptions. Becoming aware of one's type and its mechanism, helps us to free ourselves and grow.

The program is such that the type code enables us to get information on previous lives and on parents' relationships at the time of our conception. To conclude, each type has its own qualities, challenges and obstacles to overcome. To be born with a certain pentanalogic type therefore indicates what spectacles we are going to use to perceive our environment and what are the experiences that we are going to live.

1. The decisive age or the key to maturity An important change in Georges Clooneyr life

The decisive or maturity age is the result of all the numbers in Georges Clooneyr date of birth. For example if Georges Clooney born in 25.11.1972 = 2 + 5 + 1 + 1 + 1 + 9 + 7 + 2 = 28 = 2 + 8 = 10 (see introduction on the pentanalogy website). The native of this date is a type 10. In the above example the decisive age is at 28 years.

The decisive age can be considered as the fundamental step when this thing inside of us – called the self, the unconscious or even the soul – reaches maturity. It's at this moment that it becomes determined and is ready to accomplish its mission.

For this reason we live around the decisive age important moments. This can happen months before or after this maturity age. These are often essential experiences. This moment can be marked by an event that can take this kind of form : wedding, birth, professional change, meeting of a partner, travel, settlement in a new country, relationship change or an other new step in life.

The years before this step are part of the learning and training to finally arrive on the path.

After this step, it's like the path before Georges Clooney unveils its magnificence and that its way gets all its soundness. A new vision appears. It allows to give a true direction to its existence. It's like from now on the mission, the personal quest, the search of this balance – unreachable until now –

reveals itself completely. We can truly talk about Georges Clooneyr freedom.

Georges Clooney's maturity age is at : 28

2. Georges Clooney's type

Georges Clooney's way of functioning in existence and his talents

The pentagram represents a star with five branches on which we can distinguish 10 positions, each one of them has a signification on a specific theme of life. The positions are fundamental because the digit is present, double, absent or visited by another digit, the pentagram will be very different. In this way, each pentagram is individual because according to one's type (see the types) and the digits of the date of birth, each constellation becomes unique. Discover how Georges Clooney deal with the important matters of his/her existence. Georges Clooney among those of the type 10 in pentanalogy that symbolizes the force of infinite possibilities . Georges Clooney made to bring originality and a pioneer spirit to the collectivity.

Creative and inspired Georges Clooney attracted by new technologies, occult and spiritual sciences, Georges Clooney like to explore all the domains for which the official science has not yet found any answer. Those around Georges Clooney often perceive Georges Clooney as someone atypical with respect to Georges Clooneyr defined cadre.

Georges Clooney are unique, like to take initiatives, reinvent the world to the minutest detail and are brimming with ideas. He has a capacity of

abstraction beyond average and know how to find non conventional solutions to problems.

Being individualist in thoughts and acts, He has to opt for an independent activity, because Georges Clooney don't tolerate receiving orders and precise instructions. He has the courage and intelligence to explore the unknown and transmit to the collectivity.

Those around Georges Clooney perceive Georges Clooney as a strong and powerful lady. Georges Clooney know how to instill confidence in others and encourage them in their tasks. He has the capacity to intuitively perceive the truth and often know instinctively when something rings false. When Georges Clooney commit Georges Clooneyrself to a cause, Georges Clooney know how to liberate energy in an unusual way.

As a child He has probably suffered from authoritative parents, He has therefore developed an aversion against any form of authority. As it is difficult for Georges Clooney to accept advice, it is often through life experiences that Georges Clooney made to learn. Georges Clooney can be proud and consequently refuse categorically any criticism that can perturb Georges Clooney emotionally. He has a tendency to direct the others and impose Georges Clooneyrself.

Georges Clooney feel that knowledge is power. For this reason Georges Clooney accumulate a great deal of knowledge with the purpose of holding control. Spiritual philosophies in the form quantic physics, Freud's transactional analysis, enneagram, astrology, numerology. Any system that tries to explain the mechanism and the human being's soul fascinates Georges Clooney.

Since Georges Clooney adore learning, Georges

Clooney also like travelling which gives Georges Clooney more openness of mind and new knowledge.

However, an underlying fear of loss haunts Georges Clooney at all moment. Georges Clooney must become aware that only a person who knows to risk everything is likely to win everything.

Georges Clooney bring together two polarities within Georges Clooney: weakness and strength. Georges Clooney must learn to accept Georges Clooneyr weak points to win more power. Become aware that strength cannot exist without weakness and vice versa. Don't focus on others' defects to hide Georges Clooneyrs.

Georges Clooney can accumulate anger without ever expressing it clearly. It is sometimes shown in the form of sarcasm, cynical humour, a high and mighty attitude or even arrogance. Georges Clooney not always aware of this inner rage that comes out in the form of bad-being and physical tensions.

One of Georges Clooneyr paradoxes is the fact that Georges Clooney fear solitude but try to keep Georges Clooneyr distances in Georges Clooneyr relationships. Georges Clooney suffer from manipulation from others but Georges Clooney manipulate those around Georges Clooney, sometimes in an unconscious way. Georges Clooney apprehend power but are often perceived as authoritative and directive.

Georges Clooneyr paramount fear is losing control , losing mastery over situations, losing Georges Clooneyr freedom, Georges Clooneyr individuality, having to submit Georges Clooneyrself.

Beware!

Don't be susceptible to outrage in the case of criticism. Take it rather as a tool of evolution or a constructive suggestion. Don't confuse power and knowledge, knowledge is a tool of evolution and wisdom. Become aware of Georges Clooneyr strength and Georges Clooneyr power and misuse them. Don't focus on faults. Don't be proud and own up Georges Clooneyr mistakes.

Georges Clooneyr qualities:

Georges Clooney courageous, intuitive and non conventional. Georges Clooney know how to think in an abstract manner and find solutions, even when the situation seems closed. He has the audacity to disturb existing traditions and take unusual paths.

Archetypes of type 10:

Georges Clooneyr courage and Georges Clooneyr determination and Georges Clooneyr own particularities lead Georges Clooney to precise professional paths. Thus Georges Clooney can be a reformer, a revolutionary or even a healer. But Georges Clooney can also direct Georges Clooneyrself towards writing, philosophy, engineering, research, teaching highlighting Georges Clooneyr pioneering mind.

3. Determination of objectives

You like to have a clear vision of achieving your goal. This helps you to pursue a goal resolutely and decisively. Moreover, you set a very high standard in reaching your goals and do not like uncertainty about the future. You need to fix a clear aim

throughout your life. If you continuously fulfill any goal set, sooner or later it is possible for you to turn your hobby into your vocation and attain your ideals and financial goals, one just as well as the other. However, your attachment to the result could cause major stress and undermine your flexibility.

4. Reasoning and analysis

You are among those who are flexible but also unpredictable in your way of thinking. Your mother has significantly influenced your way of thinking and forming your opinion. With time and some work on yourself, you will find your own way and manage to free yourself from your prejudices and your mindsets. One of the biggest work of evolution is to trust your own intuition, accept yourself and free yourself from the shackles of doubts that engulfs you all the time.

Logically you wish to make proof of good sense, you wish to remain practical (pragmatic) and you analyze things in a realistic manner. Your talents are multiple but their realization depends on the place of the dominant material figure (even if it is the paternal figure which has formulated your mind) to the depths of your life. A work on yourself, that you take conscience of the influence of your mother and the fixation of objectives and concrete projects which have helped you to bloom and to realize yourself. With evolution, the emotional maturity and a work on yourself, you will gain more confidence in yourself and will know how to defend your ideas. However, this process can awaken long and demands a considerable effort from your part. If you have no conscience of this phenomenon, it can be that troubles you all your life to engage yourself that you constantly feel under control and you attach yourself to these external aspects of freedom in yourself feeling all the sense oppressed.

5. Communication

You have received the freedom to be able to experiment new ways of performing, communicating and acting. During your childhood, you were often interrupted in your speech and you therefore stopped expressing yourself and you had to first practise in order to find your communication skills. It may be that in your verbal reactions, you didnt know until later what you should have answered. You need clarity and will in order to be able to affirm your objectives and have them accepted. It is possible if you take the initiative and you manage to overcome your fears and apprehensions. Seize occasions to express yourself freely and spontaneously. Become more assertive while defending your plans, learn to assert your contribution. You have the great liberty to be able to adopt any communication tool that suits you, to choose from a range of strategies without having to react all the time in the same manner, which makes you flexible and accommodating.

Secretive, you grand your problems without communicating them. You observe, analyze, wait and have sometimes the impression of being without defense. It is necessary for you to take time and confidence before opening yourself. You can have a tendency to practice politics with others and you are then shocked if they ignore you sometimes. You should learn to engage yourself and dare to defend you needs and interests. Being determined, you often risk and opened your life trying to wish to impose yourself in everything while feeling powerless. You can defend your ideas in a dogmatic manner in order to hide your doubts and lack of confidence. From another part you lack clarity in the area of expressing your desires makes you. Sometimes find yourself in a situation in which your companion has chosen you for a reason more (utilitarian) than by true love. You hate injustice but sometimes adopts a attitude thinking thus to be .

You should take conscience that the neutrality perceived as of others. Thus you can lose by moment of sympathy, to see people near who can feel betrayed.

6. Time management and a sense of duty

In the beginning of your life you were attached to family structures and mindsets that your education gave you. Although these «fixtures», weigh on you often, because they are limiting, you must gain courage to be able to free yourself from them. Right from the moment when you are conscience of the depth of the anchor of the family «rules» in you, you will freely choose your family and friends. They are often material obstacles that force you to evolve and free yourself from your representations. You often have the feeling of being a «foreigner» among your family and friends. Your evolution will depend on the choices that you will make and which result from your great freedom of action. However, you maintain certain prudence before venturing into new horizons. If you develop more courage and confidence your efforts will bring you success and achievements.

Inspite of extraordinary talents and the deeds that you know to meet chances and opportunities. You unfortunately think yourself often incapable of realizing them. A champion in order to find the most diverse solution and in order to develop the most elaborate theorems you hardly however put into practice your words. For the most part of the time, it is necessary for you to maintain (sustain) and external help in order to concretize your projects and ideas. This hesitation to put into provides at the base of your youth where you are subject to the manipulation and have for the most part of the time the impression of being misunderstood and incapable. In taking care of your family attachment and of your mental limited schemes, you gain

confidence in yourself and will make proof of social tact and courage.

7. Attitude in relationships

You are among those men who know how to realize their ideals. You know to face challenges in the event of conflicts or problem. You like to live a passion to the fullest, know how to make quick decisions and move on to the next step, you don't experience any difficulty in imposing and asserting yourself within your family. Your family and friends are important to you but you are also attracted by far-away horizons, exotic cultures and variety in general. You hate routine and seek diversification and challenges to evolve. Don't dwell on wanting to impose yourself and put your need for importance into perspective. In this way you will experience more what you want so much: love.

8. Family influence and vital energy

Your values and expectations linked with family and couple's life are important. You are ready to invest fully in your relations and expect as much from your family and friends. You must develop self-confidence, and closely scrutinize compromises that you have the tendency to make in the name of peace. You must understand that the real help is to teach people to fish and not simply dangle the fish before them. If you evolve and react individually, then your actions will have more meaning. You have the capacity to strengthen and transmit confidence to others and often show perseverance in this matter. One imagines you being at ease in social professions, where you show comprehension, patience and compassion. Even the small «successes» in this type of jobs please you and comforts you in your mission. You have the certainty that all things require patience and time

and so you never expect any quick results.

You seek exchanges with others and an active social life. You wish to help and to create, and to love the challenges of life. You can meet some difficulties in your youth and you often impose yourself during this period. However, this stage can help you to better know your forces to evolve and to become more independent. Next, you will know to peel yourself in order to attain your own liberty but equally for a much free world.

9. Identity and individuality

A personal development work is required to gain confidence concerning your talents and capabilities. In this way you can free yourself from submitting yourself to demands and needs of the community and you will be able to live your life to the dictates of your own needs. In your childhood, you are of the type to have the conviction of having to prove your courage to be recognized. You then take useless risks and play the «clown» to amuse the gallery. You constantly have the feeling of having to be extraordinary to please. However, the group supports you little and you give up in case of problems. It is you that will be punished even if you are not the only one at fault. You must learn to foresee the consequences of your acts before going headlong into it. You must also reflect on your profound motivations, your needs and goals. It is important for you to be able to be independent and free yourself from others' manipulation. You must realize that you are the only one responsible for your life and that you must not adapt yourself automatically to your family's and friends' goals.

In a general manner, you work in an intensive manner and without rest. You rarely accept advice. However, hyperactive and now passing the changing periods and as you wish yourself to impose at all

costs. You use your energy in a targeted manner. This state of being provoked in yourself the feeling of constantly being unfastened to zero and to be obligated to greatly use the energy and money to realize (or accomplish) your goals. In your life as a couple, you wish to make proof of empathy. Your expectation by rapport to others and the life are very much raised and badly made.. deceptions are numerous in that which concerns you. You should learn to make plans in the long term to gain in clarity what are your values and objectives and put yourself to listen to others.

10. Beauty, love and harmony

You were born without any specific expectation from love. You have the opportunity to experience new things in this domain and accomplishing love depends only on you. It is therefore up to you to manage this aspect of your life. You will first of all adopt an attitude that will bring you to live some experiences with various persons, as a trial. It is rare that you like the same profile and the same type of persons for a long time. Your choice can therefore be multiple and you have the freedom to choose those that you want to love. However, you must learn to clearly state your needs and desires and express your visions on your relationships. This requires an inner process and a work on oneself, otherwise you will remain vague and only be in experimental phases.

You often admire the people's deeds and you feel inferior. The deceptions that you come across in your relationships are based on the fact that you overestimate and idealize the others, until the moment you recognize your values and what you really want. You have difficulties to find a profession and look for a long time your vocation. Faithful and enthusiastic in love and in friendship you gladly hear the advice from your entourage and

like to be coached. Pay attention to the dependance that may occur because in a long term your relationships can make you feel unhappy and you could feel more alone. Take decisions without any influence of what seems to you very complicated.

11. Listening skills and integration

You are free in your choice of your centres of interest. You can thus decide what you want to know, learn, specialize in etc. All you have to do is to ask, and you will obtain the required information. However, if the request is not clearly worded, access will be barred. You need to show initiative and have a clear objective to acquire this knowledge. If you are interested only in the community «trend», you risk omitting in recognizing your real talents. Nevertheless, as you have a difficult choice to make, you require some time to determine your field of interest. You have the possibility of developing talents in the most varied domains. However, it is important for you to learn to transmit the skills that you have acquired. Thus you evolve on all levels of life, spiritual, mental, emotional and material. If you use this spiritual seed and you contribute more at the right moment and at the right place then the Universe will reward you abundantly. Knowing how to seize this opportunity depends a lot on the work that you do on your personal development.

Open and positive in the face of novelty, you love to experiment and discover new horizons in order to evolve. You are curious, motivated, and enthusiastic and you know to make confidence, that which makes your group (companions). You should learn to listen to your intuition, do not unveil your plans as longtime as they are in the state of projects. Otherwise you risk that someone will place stick in the route. Some techniques of meditation and of anchorage to help you to better perceive your needs and to identify your values.

12. Vocation and relationship to authority

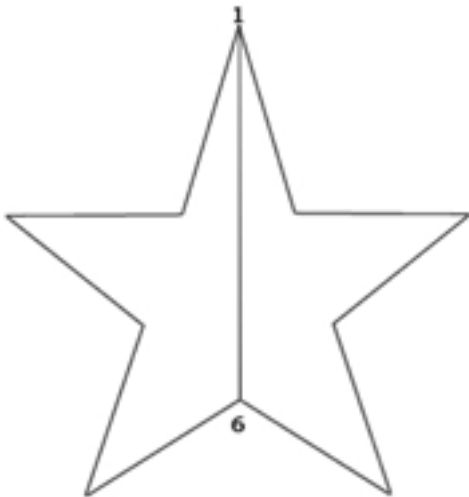
You are free in your choice of your social status. In the beginning of your life, you tend to adapt yourself or submit yourself because you are not used to power nor have the required skill to use it. Then, you often adopt a similar attitude to that of the dominant father figure, in the face of authority or domination. The way your father has lived his male side, greatly influences your yang side. If he was not able to free his inner power, you may fear authority during your entire life. If he were someone who knew how to share and transmit a sense of security, then you will know to take initiatives and commit yourself. However, you are free to be aware of this phenomenon and thus enable your real potential to free itself. You must reflect on what you feel with others: Do you feel helpless in the event of conflict? Are you looking for protection and help when you need to defend yourself? Your experiences during childhood are determining factors in finding answers to these questions.

You seek for a long time your vocation had labor to fix some priorities that you decide for yourself. You have often the feeling of being alone and misunderstood and you can cultivate a bad opinion of yourself. You should learn to find your place and to become more active instead of waiting, for others to recognize your capacities. The choice of your life partner is primary because the quality of this relationship is going to determine in order for your evolution and your belief.

13. Inner conflicts or tensions

Polarity tension (1-6)

The paradox CREATION - DESTRUCTION



Your pentagram reflects tension between your spirit and the force of your being, between your head and heart, between your idealistic ideas and force of action, and finally between the telluric forces and cosmic forces. It is as if you were separated into two halves that often are unaware of each other. This aspect can create doubt, vacillation, the sentiment of being shared and the sentiment of being under constant pressure. You could be obstinate and impatient, at the same time indecisive and spontaneous. You aspire to attain your goal as soon as possible without delay. Thus, you can lose the holistic vision of life and become imprudent. Escaping orders and instructions, you have your way. That is why those around you can sometimes perceive you as authoritative and selfish. Time management seems difficult to you and you are endlessly between indecisiveness and precipitation. This introduces a paradox between some uncertainty that troubles you but that turns out to also be a need. It would be judicious to learn to respect the right moment and the suitable achievement time. Cultivate in this way patience, develop love, learn to

fix priorities, make a life plan with precise long term goals, put risks into perspective in case of decision and do ground exercises like yoga, Gi gong, meditation or gardening. Thus the tension that appears in your pentagram will be controlled. It will get transformed into a significant potential that will lead you to success at all levels.

14. Georges Clooney's mental attitude and professional

You like to collaborate and associate yourself with others in a harmonious and peaceful environment. The small attentions and appreciations count a lot for your well-being. For your evolution it is important to come out of your beaten tracks and experience new horizons and perspectives. Sometimes those around you perceive you as obstinate and stubborn, because you want to impose your visions and your objectives. To revolutionize things and change the existing structures do not scare you and you hate rigidity. Nevertheless, you don't particularly realize that you can be very firm when it comes to pursuing a precise goal or if it means defending your ideas. If you succeed in freeing yourself from inculpable beliefs through your education, your professional possibilities are quite unlimited and you will succeed in realizing great missions.

15. Conclusion

Your personal evolution depend on some keys to which the first one is to be aware that the inner power doesn't need to express itself on the outside. Thus it will do a lot of good to observe how you see authority and power (yours but also others). Does

an ancestral anger may push you to be willing to take power? Do you wish to prove something at this cruel world? Anyway, you need to develop some lucidity about your power. Be aware of the look of others regarding yourself, you will learn to relativize and to question. Learning to laugh, to have fun without any outer stimulations just for fun and pleasure to detach yourself, will help you to be conscious of the fact that your perceptions are only perceptions no more no less. If your life seems to be catastrophic to you, if you feel like things are slipping out of your control or if you feel like nothing is going on well, then take a step back.