Hi,

We thank you for your request of this detailed analysis of Steven Spielberg's theme of pentanalogy.

We sincerely wish that through this analysis you would have understood the extraordinary extent and possibilities of pentanalogy. Share access to this science with people close to you so that they can also discover their potential !

Would you like to know more? Make a request for a personalized consultation with an experienced pentanologist listed in our Website. Or else participate in one of our complete upcoming meetings in pentanalogy.

Best wishes and see you soon

Lydia & Philippe Bosson

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PENTANALOGY
DETAILED ANALYSIS OF THE THEME

STEVEN SPIELBERG
18 December 1946

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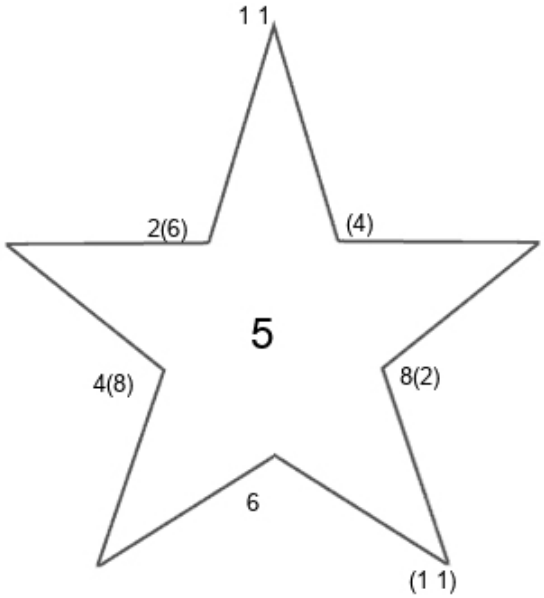
DETAILED ANALYSIS OF THE THEME

Interpretation of the pentagram and texts by Lydia Bosson
Programmation: Usha Veda



STEVEN SPIELBERG
18 December 1946
Steven Spielberg's maturity age is at: 32

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DETAILED ANALYSIS OF THEME

Interpretation of the pentagram and texts Lydia Bosson

STEVEN SPIELBERG
18 December 1946

1. Introduction

In pentanalogy, we distinguish 9 types of individuals, that is 9 basic radiations. Each type of pentanalogy perceives the world differently. The type is the radiation, the main life theme. It is the colour of the individual. The basic filter by which the individual will perceive life experiences. Of course, the type occupies a crucial part in the pentagram but the figures that it is made of also play a major role.

The moment the working of one's type is perceived, one understands that our perception in relation to our past, our emotions and our sufferings are not collective general information but actually individual and personal perceptions. Becoming aware of one's type and its mechanism, helps us to free ourselves and grow.

The program is such that the type code enables us to get information on previous lives and on parents' relationships at the time of our conception. To conclude, each type has its own qualities, challenges and obstacles to overcome. To be born with a certain pentanalogic type therefore indicates what spectacles we are going to use to perceive our environment and what are the experiences that we are going to live.

1. The decisive age or the key to maturity
An important change in Steven Spielbergr life

The decisive or maturity age is the result of all the numbers in Steven Spielbergr date of birth. For example if Steven Spielberg born in 25.11.1972 = 2 + 5 + 1 + 1 + 1 + 9 + 7 + 2 = 28 = 2 + 8 = 10 (see introduction on the pentanalogy website). The native of this date is a type 10. In the above example the decisive age is at 28 years.

The decisive age can be considered as the fundamental step when this thing inside of us – called the self, the unconscious or even the soul – reaches maturity. It's at this moment that it becomes determined and is ready to accomplish its mission.

For this reason we live around the decisive age important moments. This can happen months before or after this maturity age. These are often essential experiences. This moment can be marked by an event that can take this kind of form : wedding, birth, professional change, meeting of a partner, travel, settlement in a new country, relationship change or an other new step in life.

The years before this step are part of the learning and training to finally arrive on the path.

After this step, it's like the path before Steven Spielberg unveils its magnificence and that its way gets all its soundness. A new vision appears. It allows to give a true direction to its existence. It's like from now on the mission, the personal quest, the search of this balance – unreachable until now –

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reveals itself completely. We can truly talk about Steven Spielbergr freedom.

Steven Spielberg's maturity age is at : 32

2.Steven Spielberg's type

Steven Spielberg's way of functioning in existence and his talents

The pentagram represents a star with five branches on which we can distinguish 10 positions, each one of them has a signification on a specific theme of life. The positions are fundamental because the digit is present, double, absent or visited by another digit, the pentagram will be very different. In this way, each pentagram is individual because according to one's type (see the types) and the digits of the date of birth, each constellation becomes unique. Discover how Steven Spielberg deal with the important matters of his/her existence.Steven Spielberg among those of the type 5 in pentanalogy. The number 5 is the very symbol of penta(5)gram that represents the material incarnation of man and characterizes the force of expansion. He has some charm, like the others, need to be given importance and a lot of love.

Probably Steven Spielberg among those who cannot imagine that a situation cannot have an outcome. Steven Spielberg learn from practical experience and yearn to acquire knowledge that allows to progress and transform the established rules. The risk doesn't scare Steven Spielberg and Steven Spielberg often react impulsively, spontaneously and sometimes unthinkingly.

As pentanalogic type 5, Steven Spielberg agitated, impatient and do several things at a time, because Steven Spielberg abhor routine. It is possible that Steven Spielberg leave a «good job», just because Steven Spielberg bored of it, because Steven Spielberg want to apply Steven Spielbergr rules and norms as Steven Spielberg like face challenges.

Steven Spielberg like to discover new things, explore far-away horizons and travel to encounter different cultures. Steven Spielberg dream of a free life, epicurian, sensuous, rich and abundant. Constantly focused on material growth, Steven Spielberg rarely end up finding serenity and inner peace.

Highly communicative, it is paramount that one should listen to Steven Spielberg, give Steven Spielberg importance and a lot of love. Steven Spielbergr need for importance is primordial and sometimes Steven Spielberg can allow Steven Spielbergrself to be swayed, then Steven Spielberg destroyed by Steven Spielbergr own emotions.

Telling stories by believing in them and creating tone and mood in order to impassion Steven Spielbergr audience is an activity that Steven Spielberg love so much! Seductress and charmer, with a compulsive desire for affection and tenderness, certain vulnerability marks Steven Spielbergr personnality. Conflicts are Steven Spielbergr obsession because in these moments, He has the feeling that Steven Spielberg not loved, therefore rejected.

Steven Spielbergr greatest fear is to lose respect and consideration of others, to be excluded and rejected. For this reason Steven Spielberg often react with the special purpose of winning esteem from others. This makes Steven Spielberg sometimes forget Steven Spielbergr values and ideals.

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Steven Spielberg must detach Steven Spielbergrself from the collective conscience to discover Steven Spielbergr individual and personal reality in this way. Steven Spielberg will be able to thus set Steven Spielbergr inner strength free.

Steven Spielbergr need for excessive esteem is based on the fact that Steven Spielberg under-estimate Steven Spielbergr value and look for external support. Therefore Steven Spielberg often feel frustrated and appalled because Steven Spielberg feel Steven Spielberg not getting winning the others' gratitude and recognition.

One of Steven Spielbergr biggest paradox is that, on the one hand Steven Spielberg largely looking for friendliness, sharing and an active sociocultural life and on the other hand He has the feeling of getting lost in the crowd. Type 5 thinks that her happiness depends on the eyes of her comrades. In this way Steven Spielberg will be charming, attarctive... with the aim of making those around Steven Spielberg recognize «Steven Spielbergr efforts»; and if that is not the case, then Steven Spielberg feel frustrated, angry, depressed and have the tendency to play the victim. Steven Spielberg constantly changing between searching for the other and retreating into Steven Spielbergrself. Steven Spielberg feel like Steven Spielbergr being skinned alive.

Type 5 is the archetype of the manipulator: either Steven Spielberg get angry, or Steven Spielberg get withdrawn, or Steven Spielberg pretend as if Steven Spielberg getting adapted, then make the other feel guilty about lack of success. Steven Spielberg create situations of relational / professional/ financial dependancy OR drug, alcohol, food dependancy, etc. Steven Spielberg feel guilty and make others guilty. Steven Spielberg play a role with the purpose of getting what Steven Spielberg want. Steven Spielberg look for dramatic situations to cater to Steven Spielbergr emotions. Steven Spielberg think that Steven Spielberg the only one in the world to be misunderstood and suffering. Learn to respect Steven Spielbergr limits.

Steven Spielbergr paramount fear is being ignored , insignificant, in a group and not being taken into consideration or seen by anyone. Steven Spielberg know how to develop strategies to attract, please, make Steven Spielbergrself interesting and if these tactics do not function, Steven Spielberg risk playing the victim that no one understands.

Beware!
Don't replace Steven Spielbergr talents by artifical pleasures like alcohol, drug, tobacco, food not suited for Steven Spielbergr constitution... Avoid constant agitation and expectation with respect to others. Dont allow Steven Spielbergrself to be overcome by Steven Spielbergr emotions that prevent Steven Spielberg from having a clear mind. Don't look for change incessantly. Dont grow lax, learn to see things through to the end.

Steven Spielbergr qualities:
Steven Spielberg enthusiastic, courageous, dynamic, charismatic and communicative. Steven Spielberg know how to motivate others for humanitarian projects.

Archetypes of type 5
: Steven Spielbergr paths cross each other through this central place that Steven Spielberg looking for with the aim of being recognized. Thus, Steven Spielberg can be an entrepreneur, doctor, healer, travel agent, detective, stock exchange broker, real-estate agent, representative, saleswoman, social worker, psychologist or even teacher of occult

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sciences.

3. Determination of objectives

A great irony fills you regarding the need to achieve a goal. Sometimes you hesitate between pursuing a goal in a determined, decisive and let-go manner expecting things to happen by themselves. Consequently, you struggle to set priorities, at times you feel frustrated because you yearn to accomplish an « important mission», on the other hand you are under the impression that it is too difficult to make a choice. Those around you might sometimes want to motivate and stimulate you to help you find more fulfillments. If you have a sense of humour, show joy and receptivity to these «suggestions», then life could bring you plenty of openings and success. On the other hand, if you consider being a victim and finding yourself in conflict constantly, then you could come across a lot of suffering and constraint.

4. Reasoning and analysis

In your early years, your mother had a great influence on your way of thinking. At adulthood and with evolution, you manage to free yourself from these mindsets and acquire more independance and clarity on the mental level. You like to show signs of intuition and tact in your thinking and like to share your points of view with others. However you dont like being under pressure and prefer doing things at your pace. You yearn for widening your horizon and acquiring more wisdom, more knowledge. In order to achieve this, seize opportunities that enable you to experiment new spiritual techniques and personal development. Yoga or Qi Gong are also excellent tools to help you perceive your needs better.

You seek everything intellectual and have a talent in order to immediately materialize every idea. You thus spontaneously see all the sides of a project and perceive in advance , all the positive aspects than the negative , it is well sure in favour of realizing it. You know to argue and convince others. In certain cases , this capacity is employed in order to manipulate others. Professions requiring a practical sense are favorite in that which concern you. On the continuity you risk forgetting yourself is a very thoriate would and may lose the sense of reality. The relation with your family is very important and certain people say that some Karmic Knots should be resolved. In other words , it can be that you should share with people who are born intender to find solution to the even present problems for a long time in their family. While as a little girl you know to play the role of the little princess of papa and in consequence the maternal image had to be proceed as concurrent one. This has influenced your attitude by rapport to the men and women.

5. Communication

You have received the freedom to be able to experiment new ways of performing, communicating and acting. During your childhood, you were often interrupted in your speech and you therefore stopped expressing yourself and you had to first practise in order to find your communication skills. It may be that in your verbal reactions, you didnt know until later what you should have answered. You need clarity and will in order to be able to affirm your objectives and have them accepted. It is possible if you take the initiative and you manage to overcome your fears and apprehensions. Seize occasions to express yourself freely and spontaneously. Become more assertive while defending your plans, learn to assert your

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contribution. You have the great liberty to be able to adopt any communication tool that suits you, to choose from a range of strategies without having to react all the time in the same manner, which makes you flexible and accommodating.

In spite of your profound (deep) nature which loves communications. You feeling of being misunderstood hinders (prevents) facility and verbal lightness. You adopt for yourself at first an attitude of observation before you actively participate in things. It is necessary for you to have time and in order that you should accord your confidence and that you can open yourself. You communicate your fears and psychological worries (cares) uniquely to some people who have known to win (gain) your confidence in evidence of support and an unconditional sympathy of your regard. In this case you should become a charming partner and full of humor.

6. Time management and a sense of duty

You are among those men who have their feet on the ground, practical and methodic. You know how to impose yourself and assume that things that you do are «right». You like to organize and plan subjects concretely and feel that theories that do not lead to realization are not of much help. Realistic, you like to be able to probe, feel, taste things. You are a perfectionist, you pay attention to details and like to build on familiar ground. Your need for security is very important, consequently, you take fewer risks and fear to venture out into unknown zones. You like to be useful for your family and friends and make them realize that life has other possibilities for them. Your sense of responsibility is developed. Give yourself more time for leisure and free yourself time to time from your family obligations. In this way you get more joy and can flourish.

You seek an agreeable and luxurious life and dream of the including good habit, beautiful objects etc..... In order to realize these dream you let yourself sometimes (bloom) flourish by the promises and flee from conflicts and problems in place of facing them because you do not like to disturb . Be careful that the problem will persist all the manner because you had not faced it. The deceptions and grief creates a carapace of protection which will give you sometimes a little limit or distant air.

7. Attitude in relationships

In the beginning of your existence, you often felt strange in your environment. Proximity with others makes you sometimes scared and you need some time to open yourself and reveal your personality to others. You perceive things in a different way and it is up to your free will to associate yourself with any one person. Nevertheless, it is up to you to take the first step and go towards the others. You have to learn to take initiatives and show courage, to be open and receptive and leave your shell that conveys a false sense of security. Otherwise, you are likely to feel strange all your life.

you have need of much consideration and attention from the part of others. You hardly show your feelings and often your partners to the end of clarity their and you find a confirmation these, distrustful sometimes rebellious , a little lunatic, a little suspect able, you have a tendency to bear prior judgments. Acting thus is an unexpected manner, with rare companions, your reactions are difficult to understood. In doing this, you easily isolate yourself and an unfortunate in this situation becomes at the bottom of yourself you appreciate the company of others.

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8. Family influence and vital energy

You are among those sensitive men who love harmony and appreciate a balanced and beautiful environment. You are motivated and ready to invest fully to obtain it. Therefore, you don't fear work and know to show skills in many domains. It is difficult for you to watch others working without actively participating and giving advice, especially when you feel that they lack practice. You have the tendency to want to do everything by yourself for fear of losing your time with explanations. You like to take the initiative and practice a multitude of things. Often, you have created, right from your young age, a certain distance with your family because it is important for you to gain your independence as soon as possible. You are therefore born with the strength and vital energy required for shaping your life according to your own aspirations and you want to leave traces in this world. You can be very emotional without showing or verbalizing it.

9. Identity and individuality

A personal development work is required to gain confidence concerning your talents and capabilities. In this way you can free yourself from submitting yourself to demands and needs of the community and you will be able to live your life to the dictates of your own needs. In your childhood, you are of the type to have the conviction of having to prove your courage to be recognized. You then take useless risks and play the «clown» to amuse the gallery. You constantly have the feeling of having to be extraordinary to please. However, the group supports you little and you give up in case of problems. It is you that will be punished even if you are not the only one at fault. You must learn to foresee the consequences of your acts before going headlong into it. You must also reflect on your profound motivations, your needs and goals. It is important for you to be able to be independent and free yourself from others' manipulation. You must realize that you are the only one responsible for your life and that you must not adapt yourself automatically to your family's and friends' goals.

It seems to you more important to realize and to materialize your plan and objectives, that you know and to play of life. Ambitious, you wish to decide everything by yourself and rarely accept to be helped or counseled. You seek absolute independence and do not like to have (to owe) something. In constant you appreciate to be loved and recognized as an individual. You do not like to bead to the norms wish to control everything. You feel difficulty to pardon and you often suffer all your life of childhood tramous. You seek besides sometimes to average yourself. You should learn to tune the page on the past and to open regard for the future

10. Beauty, love and harmony

Experiencing loving relationships is part of the primordial values in your life. However, your expectations and demands in love are enormous. You don't express them and do not say them clearly. For this reason, you may leave your partners without warning them and without showing them signs of crisis. In the beginning of a relationship, you have often a feeling of «already known ». Some will say that the link dates back to a previous life and that you have to correct yourself of karmic errors. Learn to communicate your needs clearly. Dont be too hard neither on yourself nor on others, but allow yourself to be surprised in your relationships. Welcome the «crises» as opportunities for evolution and growth. Display creativity and imagination but also joy and humor in "difficult" moments.

In this way you will live with more flourish and have easier relationships.

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You posses many talents in the artistic level (music, writing, painting, dance). Sensible, you often perceive events in advance but lack the confidence in yourself and your talents. You psychological wounds and have an enormous need for affection and for love. By nature a listener you are sensible to the tone and to the way in which things are presented. If you feel yourself aggressive by the voice of your partners. You can react in an extreme manner and without foresight.

11. Listening skills and integration

You are free in your choice of your centres of interest. You can thus decide what you want to know, learn, specialize in etc. All you have to do is to ask, and you will obtain the required information. However, if the request is not clearly worded, access will be barred. You need to show initiative and have a clear objective to acquire this knowledge. If you are interested only in the community «trend», you risk omitting in recognizing your real talents. Nevertheless, as you have a difficult choice to make, you require some time to determine your field of interest. You have the possibility of developing talents in the most varied domains. However, it is important for you to learn to transmit the skills that you have acquired. Thus you evolve on all levels of life, spiritual, mental, emotional and material. If you use this spiritual seed and you contribute more at the right moment and at the right place then the Universe will reward you abundantly. Knowing how to seize this opportunity depends a lot on the work that you do on your personal development.

Your timidity can render you little septic and proud you can attach much more to acquisition. Doing this can block your evolution and present progress. You have need of time and distance to be able to form your own opinion or something or someone and you should ask for a long times in order to act. This constant hesitation makes one perceive you as someone complicated and / or cold, serve in your judgment. You should learn to forgive and to overcome their wounds. Do not remain forced on your experiences of the past that which will reduce you bitter and to contribute to doing what you especially attract in complicated and negative situations. A positive attitude and enthusiasm the face of life is determined for you, in that which causes the possibilities of abundance and flourishing in all levels (material, psychological, spiritual). You should take the initiatives and create (begin) communication with others. You will then be surprised by the resonance that this manner of action can create.

12. Vocation and relationship to authority

If you show courage and commitment, you will manage to penetrate and impose yourself in the domain of your choice. You must learn to assert yourself within your social position. If you adopt a holistic vision and you have clear objectives and goals, you can acquire independence and autonomy. You must gain confidence in yourself and have targeted use of your capabilities. You hold the possibility of realizing the highest ambitions if you do not submit to the «dictates» of the community and if you aspire to realize your spirituality. This requires an investment and a permanent action and will power and perseverance on your part. You will thus win over your natural need to hide yourself behind others and get a lot of recognition and success.

You execute your tasks in conscientious and precise manner. You seek above all material success, which you motivate to progress. Rational and

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realistic, you have a tendency to excessive materialism in the first half of your life. By following them, the experience you push to open yourself to the spiritual domain and to develop to your advantage your emotional intelligence. The paternal image is often noticed as dominant and authoritative and influenced your first professional choice but equally colors your relation with men in general. With maturity, you will succeed to take more and more recoil by rapport of your need to recognition and will cultivate these.

13. Inner conflicts or tensions

Polarity tension (1-6)

The paradox CREATION - DESTRUCTION

Your pentagram reflects tension between your spirit and the force of your being, between your head and heart, between your idealistic ideas and force of action, and finally between the telluric forces and cosmic forces. It is as if you were separated into two halves that often are unaware of each other. This aspect can create doubt, vacillation, the sentiment of being shared and the sentiment of being under constant pressure. You could be obstinate and impatient, at the same time indecisive and spontaneous. You aspire to attain your goal as soon as possible without delay. Thus, you can lose the holistic vision of life and become imprudent. Escaping orders and instructions, you have your way. That is why those around you can sometimes perceive you as authoritative and selfish. Time management seems difficult to you and you are endlessly between indecisiveness and precipitation. This introduces a paradox between some uncertainty that troubles you but that turns out to also be a need. It would be judicious to learn to respect the right moment and the suitable achievement time. Cultivate in this way patience, develop love, learn to fix priorities, make a life plan with precise long term goals, put risks into perspective in case of decision and do ground exercises like yoga, Gi gong, meditation or gardening. Thus the tension that appears in your pentagram will be controlled. It will get transformed into a significant potential that will lead you to success at all levels.

14. The challenges of existence or thresholds

The more the circumstances will be against You, the more the inner strength will be striking.
- Vivekananda

The reading of your pentagram allows a threshold to appear. It is a combination of digits that includes two opposite polarities.

It can see itself as door, a passage, an opening or a bridge: in all these cases, it is a challenge to be conquered in order to create harmony between two aspects that seem to be totally contradictory.

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It stands out as an examination to be taken and is connected with a process of personal development. It is therefore a stage to be crossed.

The problems, obstacles, difficulties, realization constitute these thresholds and our duty is to conquer them.

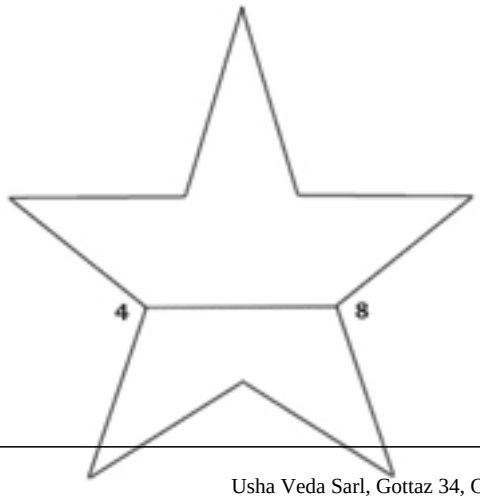
To live one's threshold is an opportunity that allows us to abandon old patterns, abandon our beliefs, constraints and obstacles.

Conquering a threshold enables one to free oneself, create a new space that one can arrange according to one's wishes.

If difficulties are considered as opportunities that can consciously change our destiny, the passage of the threshold brings a new freedom and liberates our real potential. Our inner strength is thus reinforced.

Any problem resolved, any difficulty surmounted, any obstacle eliminated brings gain and success to the one who knew to handle it!
Emotional threashold (4-8)

EMOTIONS



To win over this challenge you must free yourself from constraints imposed by your education and your orderly thinking. Your digestion could be difficult, indeed blocked at the physical and emotional and mental levels. This blockage can lead to consequences at several levels:

- at the physical level: tight stomach, difficult digestion, abdominal pains, short breaths, asthma.

- at the psychic level: anguish, fears, insomnia.

Your difficulty to digest comes from the fact that you struggle to overcome wounds, vexations and all the emotional problems in general, victim of your excellent emotional memory. You can consequently lack emotional control and tend to develop exaggerated reactions at this level. Your main expectations give way to a lot of deceptions and your perfectionist side makes you extremely demanding with respect to yourself and also to others.

You may suffer from an inferiority complex and therefore you sacrifice yourself and you bow down to others' orders. The experiences that you have, makes you take your fate in hand and not depend on others' fate anymore.

Loyal and devoted right from your young age, you think you have to bend to your parents' needs and demands under the principle that if you give constantly, you ensure others' love. Sensitive, you immediately perceive others' psychic problems and consider that it is your duty to console, even if you have to sacrifice your own needs. You feel

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responsible for fulfilling the expectations of those around you and overplay your role.

Behind your practical side and your sense of sharp reality churn emotions and are ready to burst at any moment. Thus you cannot prevent yourself from ruminating constantly.

Nevertheless, your sense of organization is legendry, you are methodic and strategic. Your perception of beauty is extremely developed, you know how to do interior decoration with taste and love and your creativity is unlimited.

If you gain in emotional and spiritual maturity, you can then blossom and take full advantage of your creative potential that happens to be immense.

Lend an ear to your own desires and don't have fears of not being able to realizing them. Refuse to make sacrifices due to your simple fear of love of the other and learn to love yourself just as you are.

Besides, you have to listen to your alarm signals from your body and dare to express your discomfort. Be aware that perfection does not exist and show compassion and indulgence in the face of your weaknesses.

15. Steven Spielberg's mental attitude and professional

Enthusiastic and spontaneous, you like to express yourself and communicate. You are an optimist and passionate leader knowing how to see the positive side of the others, motivate them and encourage them. Don’t overestimate your energetic capacity, because you have the tendency to do 1000 things at a time and dissipate yourself. Assume the results of your words and become aware that all you do can have consequences. You have the thirst to learn new things, experience new horizons. However, learn to go up to the end of things and don’t abandon the moment you see a first obstacle, Go beyond your boredom and concentrate on one subject at a time. It seems that all the professions where the verb and argumentation are important are made for you. Become aware that you can change things by your words and writing. Learn to observe before formulating and free yourselves from your incantations and your beliefs. Don’t allow to be provoked nor be submerged by your emotions.

16. Conclusion

Your evolution may only result from some keys that you need to understand and knowing how to use. Thus you need to be aware that your need of importance creates precisely your suffering. All your emotions are only created by your mind and to show your real face won´t make you rejected by others. It´s your ego that creates your unconscious manipulations that must be revealed and that you need to be conscious of. Your need of success at any price must also be contained. Observe your environment and surroundings. Are the exchange with your relationships rewarding, are they making you evolving? If the people that surrounds you bores you, that you perceive them as ´ordinary´, that you have the feeling to be stuck, thus take a step back and observe.

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